



COMMONWEALTH OF KENTUCKY  
TRANSPORTATION CABINET

[www.transportation.ky.gov/](http://www.transportation.ky.gov/)

Andy Beshear  
GOVERNOR

Jim Gray  
SECRETARY

November 18, 2021

CALL NO. 311  
CONTRACT ID NO. 212472  
ADDENDUM # 2

Subject: Madison County, FD05 076 0075 083-087  
Letting November 19, 2021

(1) Revised - Proposal Bid Items - Page 65 of 65

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Rachel Mills,

A handwritten signature in black ink that reads "Rachel Mills". The signature is written in a cursive style with a large, stylized "R" and "M".

Rachel Mills, P.E.  
Director  
Division of Construction Procurement

RM:mr  
Enclosures

PROPOSAL BID ITEMS

Report Date 11/18/21

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Section: 0001 - MICROSURFACING

| LINE | BID CODE | ALT | DESCRIPTION                                    | QUANTITY   | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|------------------------------------------------|------------|------|-----------|----|--------|
| 0010 | 06510    |     | PAVE STRIPING-TEMP PAINT-4 IN (MICROSURFACING) | 154,000.00 | LF   |           | \$ |        |
| 0020 | 21652EN  |     | MICROSURFACING-LEVELING COURSE                 | 127,072.00 | SQYD |           | \$ |        |
| 0030 | 40173    |     | MICROSURFACING-SURFACE COURSE - TYPE A         | 127,072.00 | SQYD |           | \$ |        |

Section: 0002 - THINLAY

| LINE | BID CODE | ALT | DESCRIPTION                                      | QUANTITY  | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|--------------------------------------------------|-----------|------|-----------|----|--------|
| 0040 | 00356    |     | ASPHALT MATERIAL FOR TACK                        | 54.00     | TON  |           | \$ |        |
| 0050 | 02676    |     | MOBILIZATION FOR MILL & TEXT                     | 1.00      | LS   |           | \$ |        |
| 0060 | 02677    |     | ASPHALT PAVE MILLING & TEXTURING                 | 885.00    | TON  |           | \$ |        |
| 0070 | 06510    |     | PAVE STRIPING-TEMP PAINT-4 IN (THINLAY)          | 77,000.00 | LF   |           | \$ |        |
| 0080 | 25077EC  |     | CL4 ASPH SURF NO.4A PG64-22 (REVISED 11-18-2021) | 5,245.00  | TON  |           | \$ |        |

Section: 0003 - ROADWAY

| LINE | BID CODE | ALT | DESCRIPTION                          | QUANTITY  | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|--------------------------------------|-----------|------|-----------|----|--------|
| 0090 | 02562    |     | TEMPORARY SIGNS                      | 1,250.00  | SQFT |           | \$ |        |
| 0100 | 02650    |     | MAINTAIN & CONTROL TRAFFIC           | 1.00      | LS   |           | \$ |        |
| 0110 | 02671    |     | PORTABLE CHANGEABLE MESSAGE SIGN     | 4.00      | EACH |           | \$ |        |
| 0120 | 02775    |     | ARROW PANEL                          | 4.00      | EACH |           | \$ |        |
| 0130 | 06531    |     | PAVE STRIPING REMOVAL-6 IN           | 77,000.00 | LF   |           | \$ |        |
| 0140 | 06542    |     | PAVE STRIPING-THERMO-6 IN W          | 46,000.00 | LF   |           | \$ |        |
| 0150 | 06543    |     | PAVE STRIPING-THERMO-6 IN Y          | 31,000.00 | LF   |           | \$ |        |
| 0160 | 24489EC  |     | INLAID PAVEMENT MARKER               | 1,500.00  | EACH |           | \$ |        |
| 0180 | 24880EC  |     | REMOVE PAVEMENT MARKER               | 1,500.00  | EACH |           | \$ |        |
| 0190 | 25075EC  |     | QUEUE PROTECTION VEHICLE             | 150.00    | HOUR |           | \$ |        |
| 0200 | 25117EC  |     | FURNISH QUEUE PROTECTION VEHICLES    | 2.00      | MONT |           | \$ |        |
| 0210 | 26136EC  |     | PORTABLE QUEUE WARNING ALERT SYSTEM  | 2.00      | MONT |           | \$ |        |
| 0220 | 26137EC  |     | QUEUE WARNING PCMS                   | 12.00     | MONT |           | \$ |        |
| 0230 | 26138EC  |     | QUEUE WARNING PORTABLE RADAR SENSORS | 12.00     | MONT |           | \$ |        |

Section: 0004 - DEMOBILIZATION

| LINE | BID CODE | ALT | DESCRIPTION    | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|----------------|----------|------|-----------|----|--------|
| 0240 | 02569    |     | DEMOBILIZATION | 1.00     | LS   |           | \$ |        |